



# MACON COUNTY ENVIRONMENTAL SERVICES

1834 LAKESIDE DRIVE

FRANKLIN, NC 28734

## MACON COUNTY WATERSHED PROTECTION ORDINANCE PERMIT APPLICATION

### ❖ APPLICANT INFORMATION

PROPERTY OWNER: \_\_\_\_\_ PHONE: \_\_\_\_\_

PROPERTY OWNER ADDRESS \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_ PHONE: \_\_\_\_\_

CONTRACTOR ADDRESS \_\_\_\_\_

CONTRACTOR LICENSE # \_\_\_\_\_

### ❖ LAND RECORDS INFORMATION (query at [www.maconnc.org](http://www.maconnc.org) or 349.2088)

PARCEL # \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ ACREAGE \_\_\_\_\_

### ❖ SITE / DEVELOPMENT INFORMATION (check the box that applies to your project)

**New Residential Construction** (indicate square footage of each item below)

Proposed Structure \_\_\_\_\_ Roadbeds, Driveways \_\_\_\_\_

**New Commercial Building** (indicate square footage of each item below)

Proposed Structure \_\_\_\_\_ Roadbeds, Driveways \_\_\_\_\_

**Addition / Remodel** (indicate square footage of each item below)

**Existing Structure** \_\_\_\_\_ **Roadbeds, Driveways, Covered Decks** \_\_\_\_\_

**DO YOU HAVE WATER ON YOUR PROPERTY?** \_\_\_\_\_ (CIRCLE ONE) **STREAM LAKE POND**

\* If you do have water on your property, indicate setbacks on site plan. Applicant must submit a site plan of the proposed development. Specifications for site plan will be determined on a case by case basis. Attach site plan with permit application.\*

*I hereby claim that the information given above is true and correct to the best of my knowledge. I acknowledge the requirements placed upon me by this ordinance as well as those deemed necessary by the Watershed Administrator. I understand that Macon County personnel will make periodic inspections of this development. I acknowledge that any non-compliance with the provisions of this ordinance or its administrator could result in a stop-work order and may lead to civil and/or criminal penalties.*

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Watershed District: \_\_\_\_\_ Built Upon Restrictions \_\_\_\_\_

Additional Regulation: \_\_\_\_\_

\*\*\*\*\* ADMINISTRATIVE USE ONLY \*\*\*\*\*

**Approved by:** \_\_\_\_\_ **Date:** \_\_\_\_\_